



DISTRICT 27-E1  
**ZONE MEETING REPORT**  
2008 - 2009

REGION \_\_\_\_\_ ZONE \_\_\_\_\_

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

ZONE CLUBS AT MEETING:

- |           |           |
|-----------|-----------|
| (1) _____ | (2) _____ |
| (3) _____ | (4) _____ |
| (5) _____ | (6) _____ |
| (7) _____ | (8) _____ |

TOTAL ATTENDANCE COUNT: \_\_\_\_\_

SPEAKERS AT MEETING:

TOPICS DISCUSSED AT MEETING: (List or attach meeting agenda)

LIST ANY CONCERNS OR SUGGESTIONS THAT AROSE DURING THE DISCUSSION AT THE MEETING THAT YOU THINK SHOULD BE FORWARDED TO THE DISTRICT CABINET AND/OR DISTRICT GOVERNOR.

Signed \_\_\_\_\_ Zone Chair

**Send a copy of this report to the District Governor and the Region Chair.  
Retain a copy in the Zone Chair's file.**